

# USA's 1st Annual New England Sporting Clays Shoot



Saturday  
July 16, 2011  
Mapleville, RI

## ORGANIZING COMMITTEE

**Richard L. Trumka**  
President, AFL-CIO

**Dana A. Brigham**  
General President, Elevator Constructors

**R. Thomas Buffenbarger**  
International President, Machinists

**Edwin D. Hill**  
International President, Electrical Workers

**William P. Hite**  
General President, Plumbers and Pipefitters

**Newton B. Jones**  
International President, Boilermakers

**Kinsey M. Robinson**  
International President, Roofers

**Michael J. Sullivan**  
General President, Sheet Metal Workers

**James A. Williams**  
General President, Painters

**James Grogan**  
General President, Insulators

**Terry M. O'Sullivan**  
General President, Laborers

## NATIONAL PARTNERS



## You're Cordially Invited

to participate in this special event as a sponsor, as an individual shooter, or by sponsoring a group of four from your organization.

Awards will be given for the highest scoring teams (organizations) and top individual shooters. *First time shooters are welcome and encouraged to participate.*

All proceeds from this event support the USA and national & local conservation efforts.

**WHEN: SATURDAY, July 16, 2011**

Registration - 8:00 a.m. – 9:00 a.m. (donuts & coffee provided)  
Shotgun start - 9:30 a.m.

**WHERE: Addieville East Farm  
200 Pheasant Drive  
Mapleville, Rhode Island 02839 • 401-568-3185**

**DETAILS:** Cold beverages and a buffet-style lunch for every attendee along with awards and drawings for guns and gear.



Contact Nate Whiteman at [NateW@unionsportsmen.org](mailto:NateW@unionsportsmen.org) or Heather Tazelaar at (877) 872-2211 for more information.

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## Premium Sponsorship Levels

**All Shooter Registrations Include: Lunch, Shotgun Shells and Targets**

**HOST SPONSOR - \$5,000** • 8 Shooter Registrations • Commemorative Host Sponsor plaque • American-Made USA Souvenir for each team member • Banner featuring your name prominently displayed during event • Promotional item (optional, provided by sponsor) distributed at registration. \* *Deadline for signage for this sponsorship: June 17, 2011.*

**TRANSPORTATION SPONSOR - \$4,000** • 8 Shooter Registrations • American Made USA Souvenir for each team member • Banner featuring your name prominently displayed during event • Promotional item (optional, provided by sponsor) distributed at registration. \* *Deadline for signage for this sponsorship: June 17, 2011.*

**SOUVENIR SPONSOR - \$4,000** • 8 Shooter Registrations • American Made USA Souvenir for each team member • Co-branded souvenir given to all attendees at registration • Banner featuring your name prominently displayed during event • Promotional item (optional, provided by sponsor) distributed at registration. \* *Deadline for signage and co-branding for this sponsorship: June 17, 2011.*

**LUNCH SPONSOR - \$4,000** • 8 Shooter Registrations • American Made USA Souvenir for each team member • Co-branded souvenir given to all attendees at lunch • Banner featuring your name prominently displayed during event • Promotional item (optional, provided by sponsor) distributed at registration. \* *Deadline for signage and co-branding for this sponsorship: June 17, 2011.*

**AMMO SPONSOR - \$3,000** • 4 Shooter Registrations • American Made USA Souvenir for each team member • Banner featuring your name prominently displayed during event • Promotional item (optional, provided by sponsor) distributed at registration. \* *Deadline for signage for this sponsorship: July 1, 2011.*

**SAFETY SPONSOR - \$3,000** • 4 Shooter Registrations • American Made USA Souvenir for each team member • Banner featuring your name prominently displayed during event • Promotional item (optional, provided by sponsor) distributed at registration. \* *Deadline for signage for this sponsorship: July 1, 2011.*

**TARGET SPONSOR - \$3,000** • 4 Shooter Registrations • American Made USA Souvenir for each team member • Banner featuring your name prominently displayed during event • Promotional item (optional, provided by sponsor) distributed at registration. \* *Deadline for signage for this sponsorship: July 1, 2011.*

**CONSERVATION SPONSOR - \$2,500** • 4 Shooter Registrations • American Made USA Souvenir for each team member • Banner featuring your name prominently displayed during event • Promotional item (optional, provided by sponsor) distributed at registration. \*

**Please note:** Proceeds from this sponsorship will support the USA's Boots on the Ground conservation program by providing the resources needed to unite the Union community and recruit skilled Union volunteers for local conservation projects that help preserve our hunting and fishing traditions. *Deadline for signage for this sponsorship: July 1, 2011.*

## Classic Sponsorship Levels

**All Shooter Registrations Include: Lunch, Shotgun Shells and Targets**

**GOLD SPONSOR - \$1,500** • 4 Shooter Registrations • Second tier group sponsor sign recognition. *Deadline for signage for this sponsorship: July 1, 2011.*

**SILVER SPONSOR - \$1,000** • 4 Shooter Registrations • Third tier group sponsor sign recognition. *Deadline for signage for this sponsorship: July 1, 2011.*

**PRIZE SPONSOR - \$500** • 2 Shooter Registrations • Donation item (provided by sponsor) added to prize/drawing with prominent signage. \* *Deadline for signage for this sponsorship: July 1, 2011.*

**STATION SPONSOR - \$500** • Specialty sign featuring your name/logo prominently featured at a shooting station • There are no shooters included with this sponsorship. *Deadline for signage for this sponsorship: July 1, 2011.*

**INDIVIDUAL TICKET - \$125**

*\*We kindly request that all promotional items and drawing/prize items be Union and/or American Made.*

*Please See Reverse Side*

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New England  
Sporting Clays Shoot**



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**— REGISTRATION —**

Event date: July 16, 2011

Make checks payable to: Union Sportsmen's Alliance

Please select your sponsorship level and fill in the names of your shooters below.

**Yes, I would like to sponsor:**

- |  |   |   |  |
|--|---|---|--|
| <input type="checkbox"/> Host \$5,000  | <input type="checkbox"/> Safety \$3,000       | <input type="checkbox"/> Gold \$1,500   | <input type="checkbox"/> Prize \$500   |
| <input type="checkbox"/> Transportation \$4,000  | <input type="checkbox"/> Ammo \$3,000         | <input type="checkbox"/> Silver \$1,000 | <input type="checkbox"/> Station \$500 |
| <input type="checkbox"/> Lunch \$4,000   | <input type="checkbox"/> Target \$3,000       |   |  |
| <input type="checkbox"/> Souvenir \$4,000  | <input type="checkbox"/> Conservation \$2,500 |   |  |
| <input type="checkbox"/> Individual Shooter(s) at \$125 each _____ (# of tickets needed) |   |   |  |

Team Leader: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Shooters:

(Teams are made up of 4 shooters each, groups of less than 4 will be paired with shooters from other organizations.)

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

**Deadline for submission of shooter names is July 11, 2011**

Mail payment to: Union Sportsmen's Alliance, 3340 Perimeter Hill Drive, Nashville, TN 37211

Please call 1-877-872-2211 or email Heather Tazelaar at [heathert@unionsportsmen.org](mailto:heathert@unionsportsmen.org)

with shooter names if not provided above.